

The Gestation, Inner History and Potential of Humankind was conceived and produced by Harold Terry Lindahl

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Intropy=Entropy Institute 312 Connecticut Street San Francisco, California 94107

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Susannah Hays Email: sunprint@earthlink.net Site: intropy-entropy-institute.org

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THE GESTATION INNER HISTORY AND POTENTIAL OF MANKIND ATALE TOLD IN AN OCTAVE OF OCTAVES



PHYLOGENETIC INDEX

THE GESTATION, INNER HISTORY AND POTENTIAL OF BIPED THREE-BRAINED INFORMATION PROCESSORS

A reading of the biological record shows that the last two of some 4 billion rotations about the sun, the earth engendered an organic membrane of Bacteria, Nematode, Reptile, Paleo-mammal, Neomammal, Paleo Simian, and the human species of Post Simians and Pre-Homo Sapiens, with Homo Sapiens impending. The recognition of the evolutionary yearning of Pre-Homo Sapiens, spanning the grave with one foot in religion and the other in science, makes it clear that from the force of the natural instinct of religion, the Homo sapiens' properties of conscience and reason are in germination.



REPTILIAN



PALEO-MAMMALIAN



NEO-MAMMALIAN



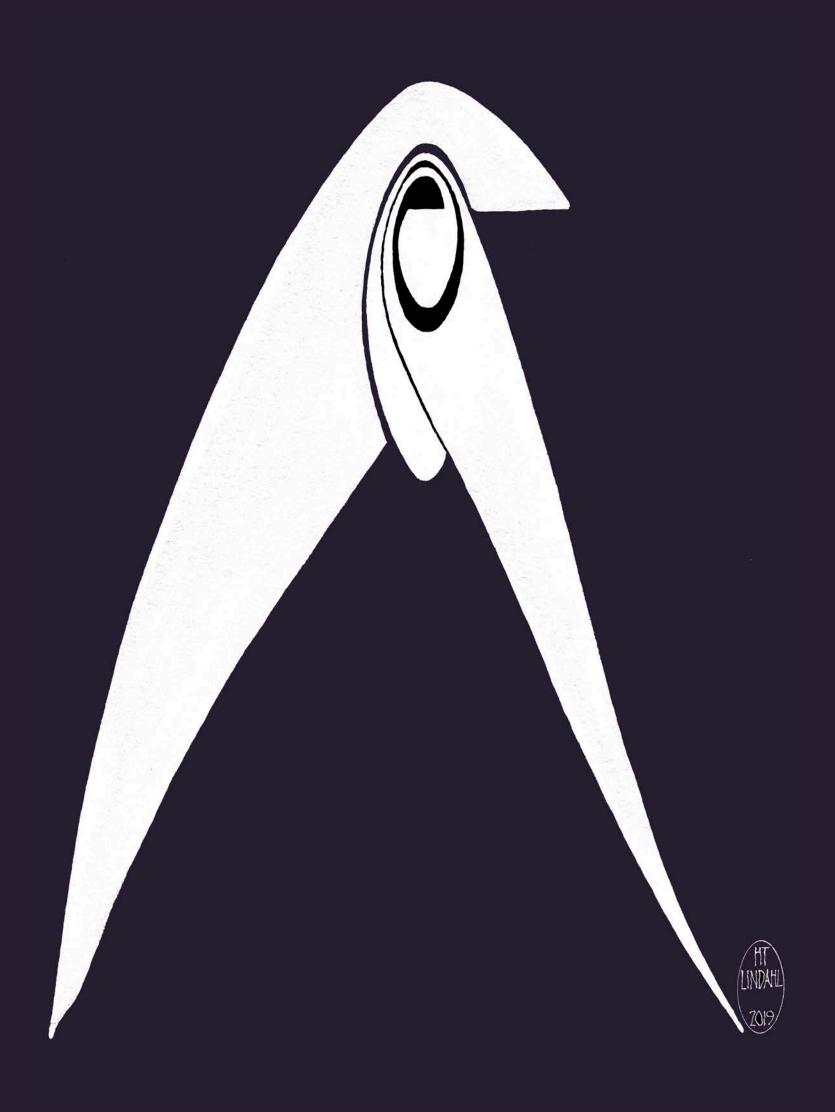
PRE-SIMIAN



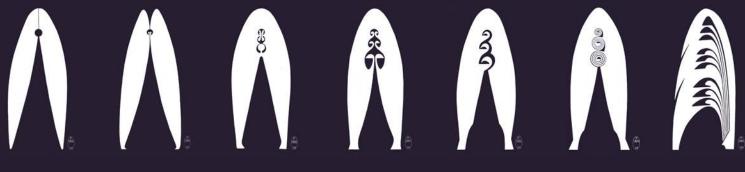
POST-SIMIAN



PRE-HOMO SAPIENS



POST-HOMO SAPIENS



NUCLEATED MEMBRANE SEED

TRIUNE SEED

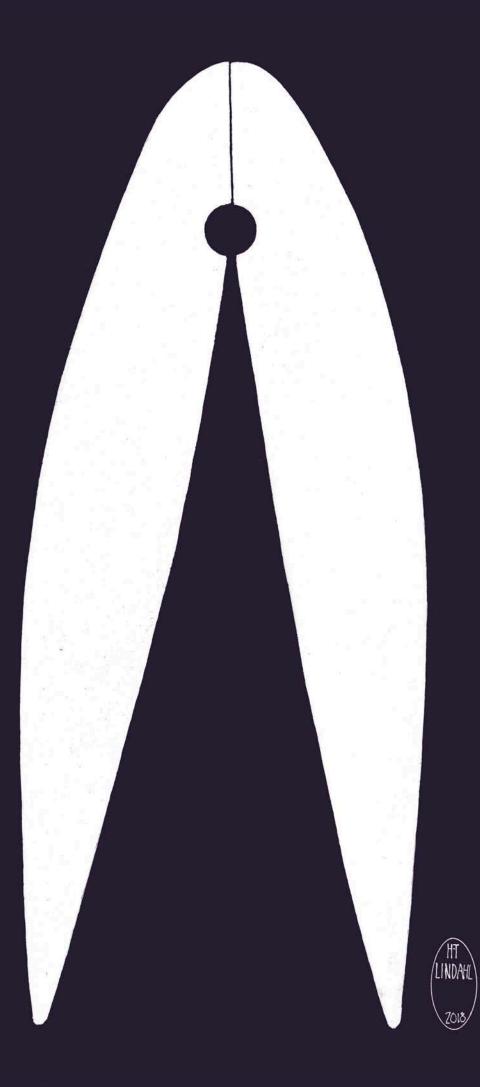
DEVELOPING 3

INTERNECINE 3 INTERACTIVE 3

3 IN 3

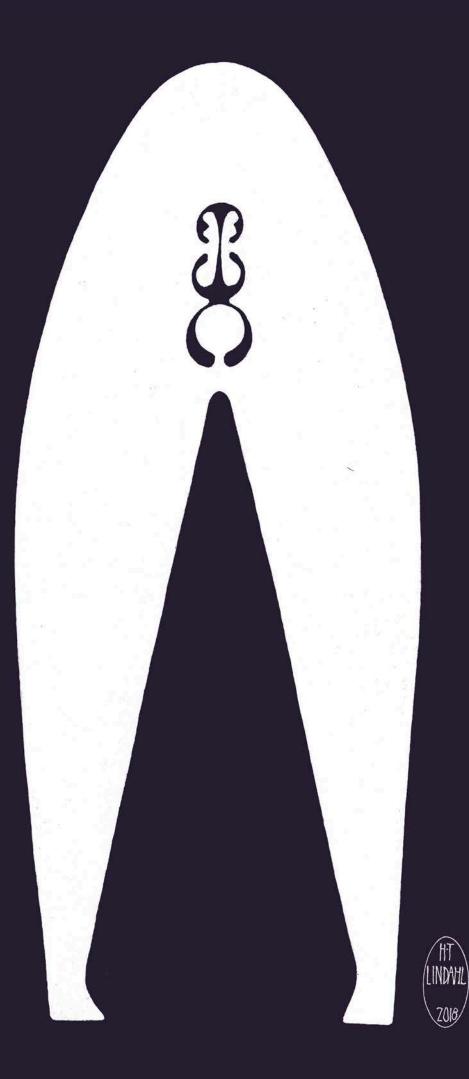
GESTATION Why is there something rather than nothing?

If you wish to know, study your I AM relative to What IS. Ubiquitously, from the formative experience of the intercourse (collision) of particles, the 'information' developed by the experience-of-existence is conserved as a tripartite 'seed.' Under involutionary pressure, bound by the energy of the "something" that is, aggregates of collisions engender encephalic processes that are conserved in the germination of Nodal chord, evolving to Xylem, and further to parasympathetic vagal nerve dynamics. Relative to the survival dynamics of their time, the evolutionary aggregation of one-brain information processing reaching criticality, evolved a two-brained mammalian processor. And, recently a three-brained Post-simian processor of the experience of existence.



NUCLEATED MEMBRANE

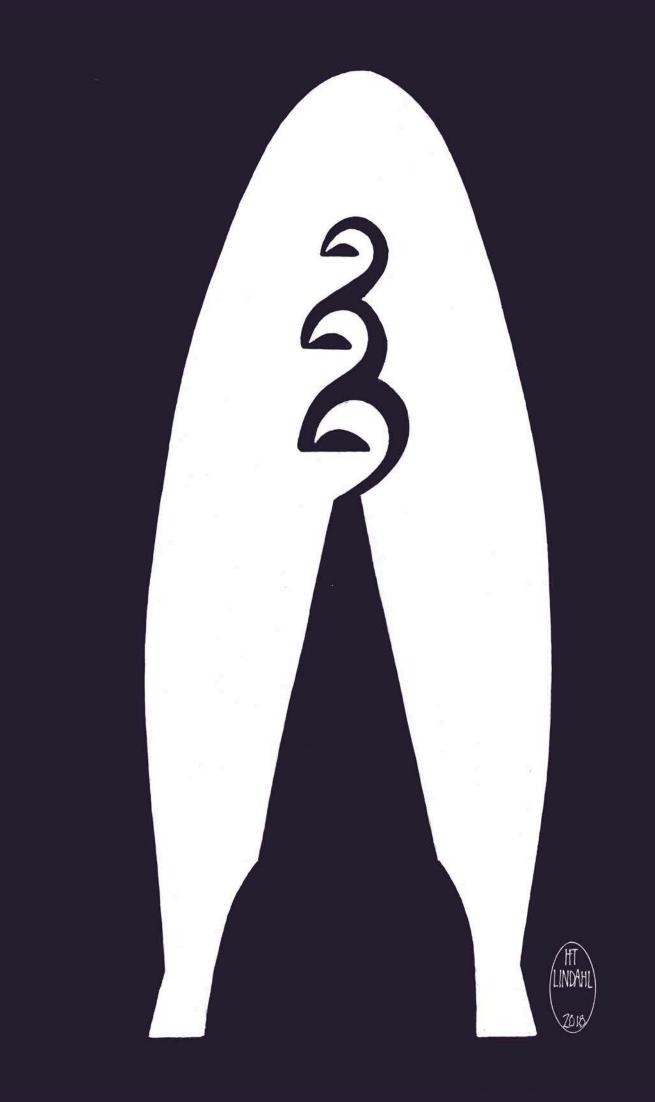




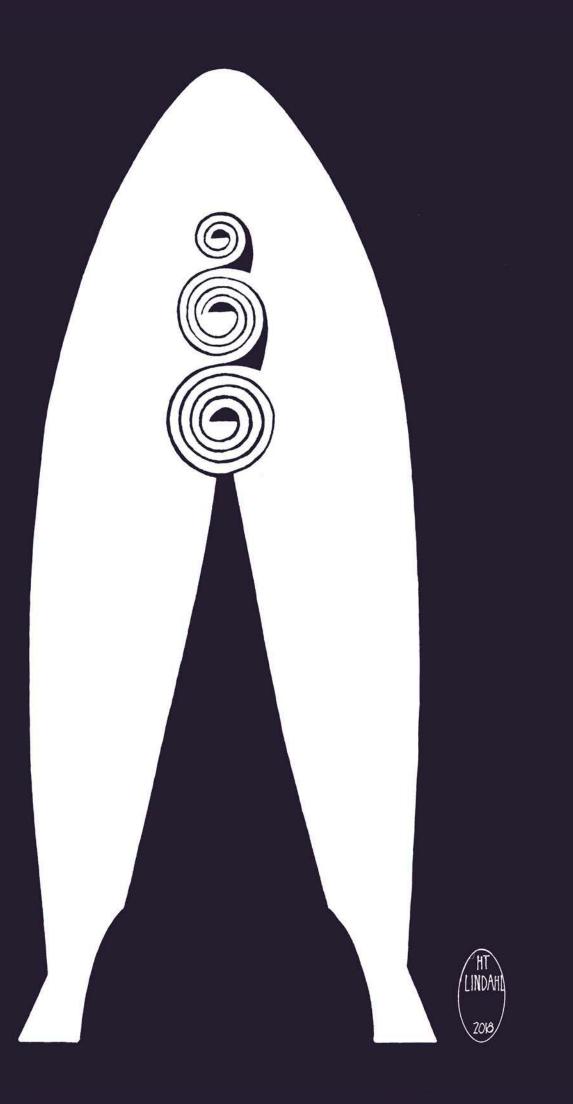
TRIUNE SEED



DEVELOPING-3

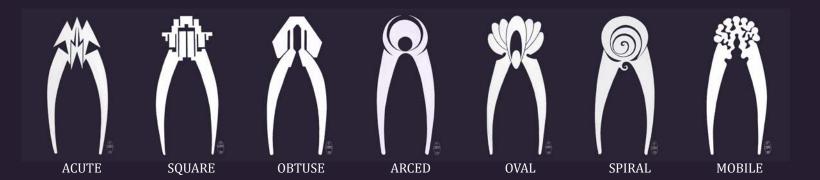


INTERNECINE-3



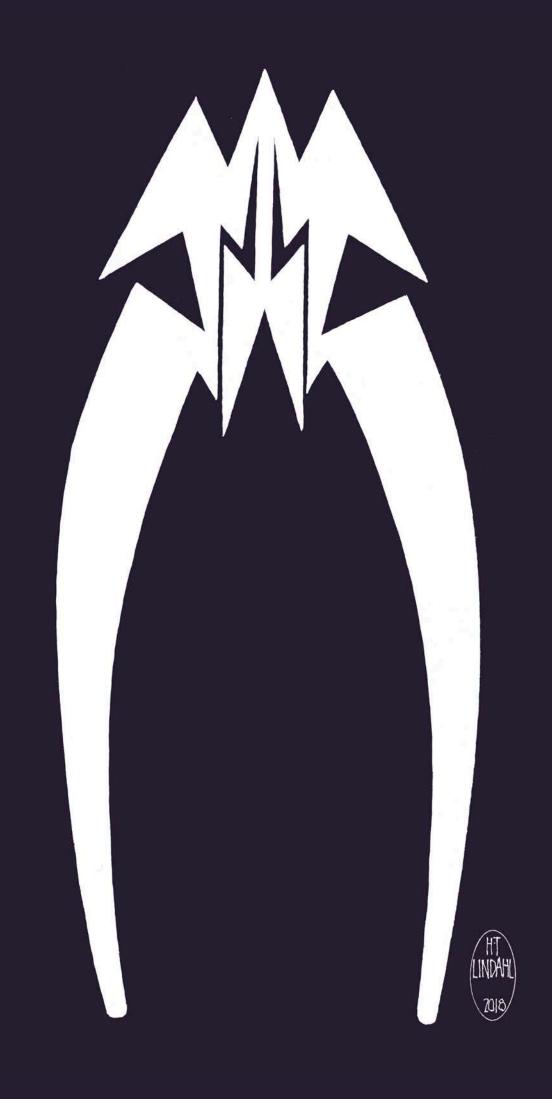
INTERACTIVE-3



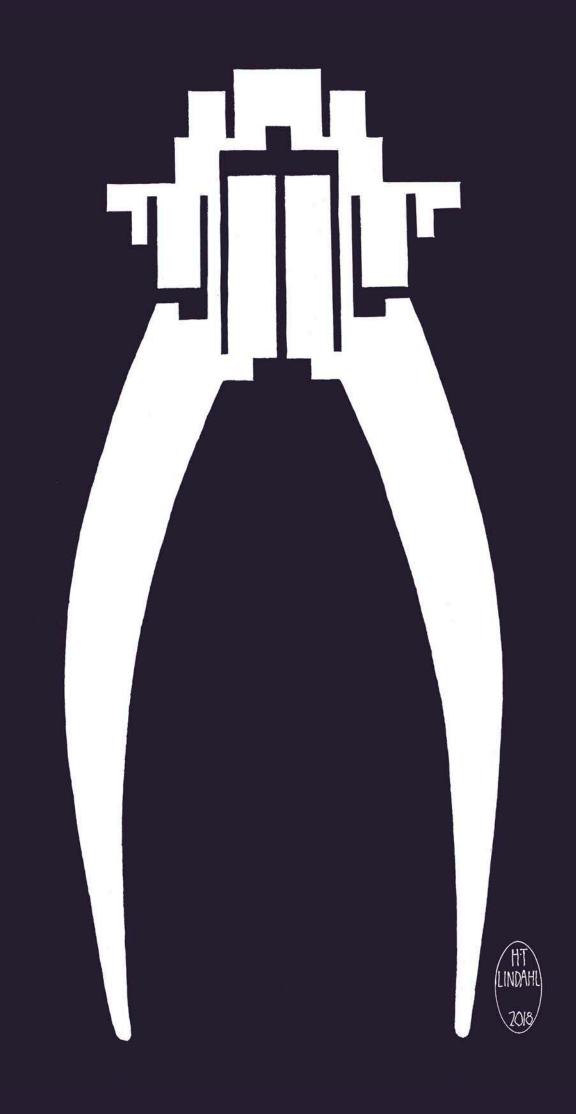


NATIVE INNOCENCE

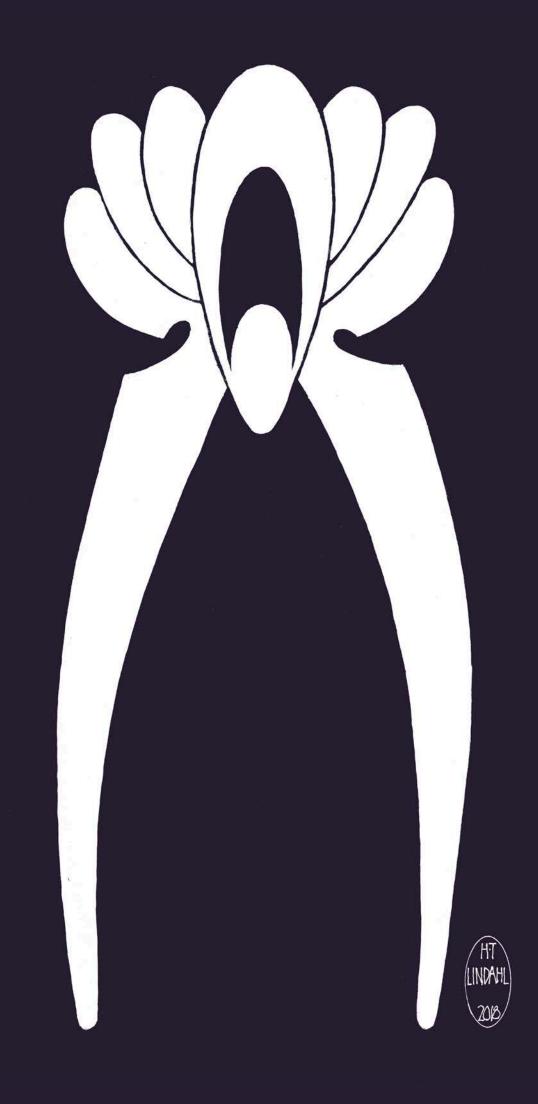
We did not ask to be born. But when the nuclear chemistries propagating three-brained zygotic complexity in the womb is reached, we are violently but joyfully delivered. Conjoining the histories of separate blood chemistries, with no social experience, our native innocence, tantamount to an empty container will be filled and shaped by the experience of social interactions.



ACUTE



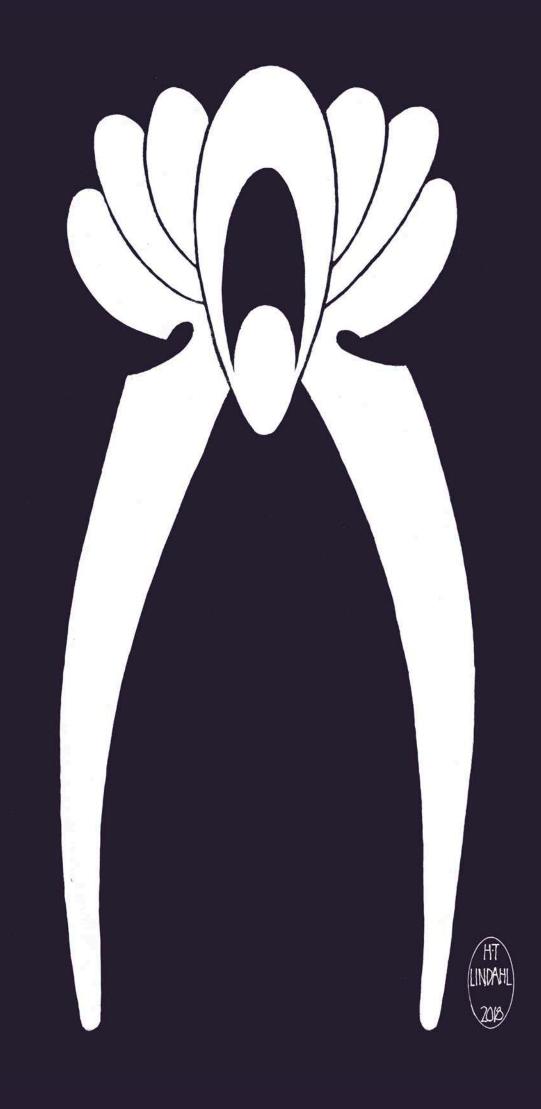
SQUARE



OBTUSE



ARCED



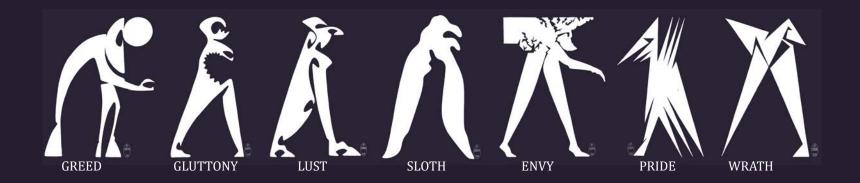
OVAL



SPIRAL



MOBILE



EXIGENCIES MAN

Delivered from the comforts of the womb, utterly dependent, we are sentenced to experience the blessings of infancy, the trials of adolescence, the tribulations of puberty, and the exigencies of blossoming into adulthood. Motivated by both covert natural and overt social experience, we traverse the arts of satisfying ourselves while accommodating the satisfactions of others. Time in and time out we encounter the ups and downs that characterize social survival: Greed, Gluttony, Lust, Sloth, Envy, Pride, Wrath, all wrapped in a blanket of Why me? What's this all about?



GREED



GLUTTONY





SLOTH







WRATH



THE SEEKER

Sensitive to the innate moral apprehensions, expressing the natural sense of cyclical fulfillment dynamics we ponder, read the classics and the philosophers, try to make sense of the bible, talk to friends, and perhaps become attracted to one or another array of outer supernatural or inner mystical propositions.

So sensitized, the current of our neocortical properties receive and process the experience of insights, recognitions, and ideas. And further, pierced by vibratory 'moments' that recapitulate the marvel of myself as an energy field, guide me to the biological instinct of the refinement and transpiration processes of natural religion.

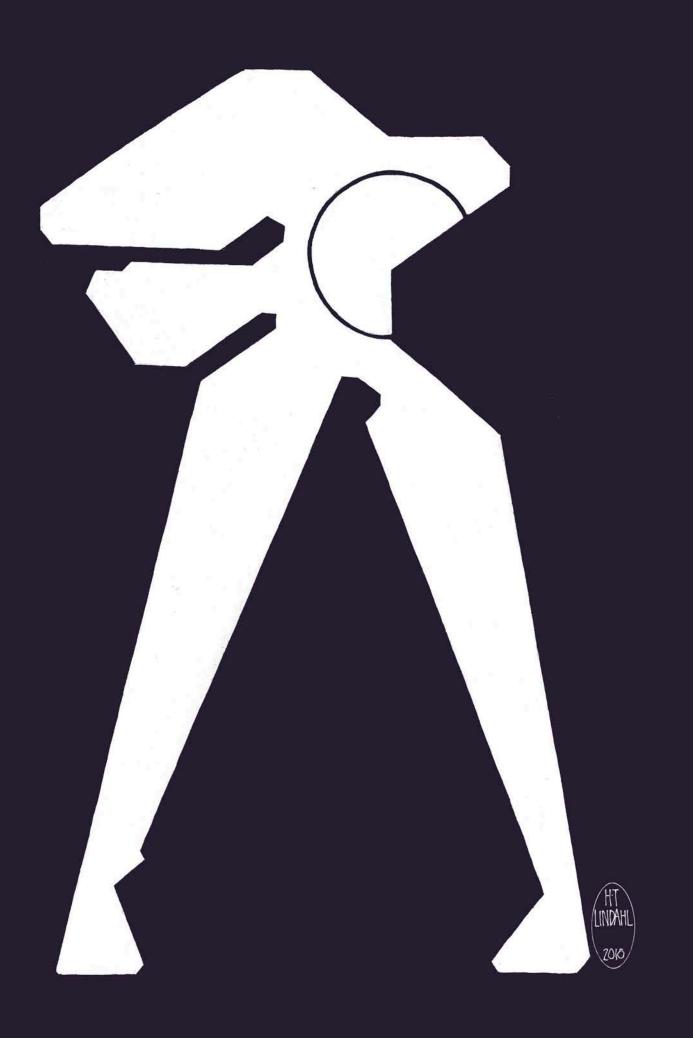
Down the millennia, living the fantasies of their own making, mankind has expressed these properties in magnificent and horrifying ways. Only post-Enlightenment research, leading to the conflation of Gnosticism and Empiricism, has unconcealed the misinterpretations of supernaturalism. Under their guiding force, Ergodic dynamics format an implacable cohesiveness that in humans diminish the influence of our ethological survival instincts and encourage the engagement of the schoolwork of practices that agree with nature.



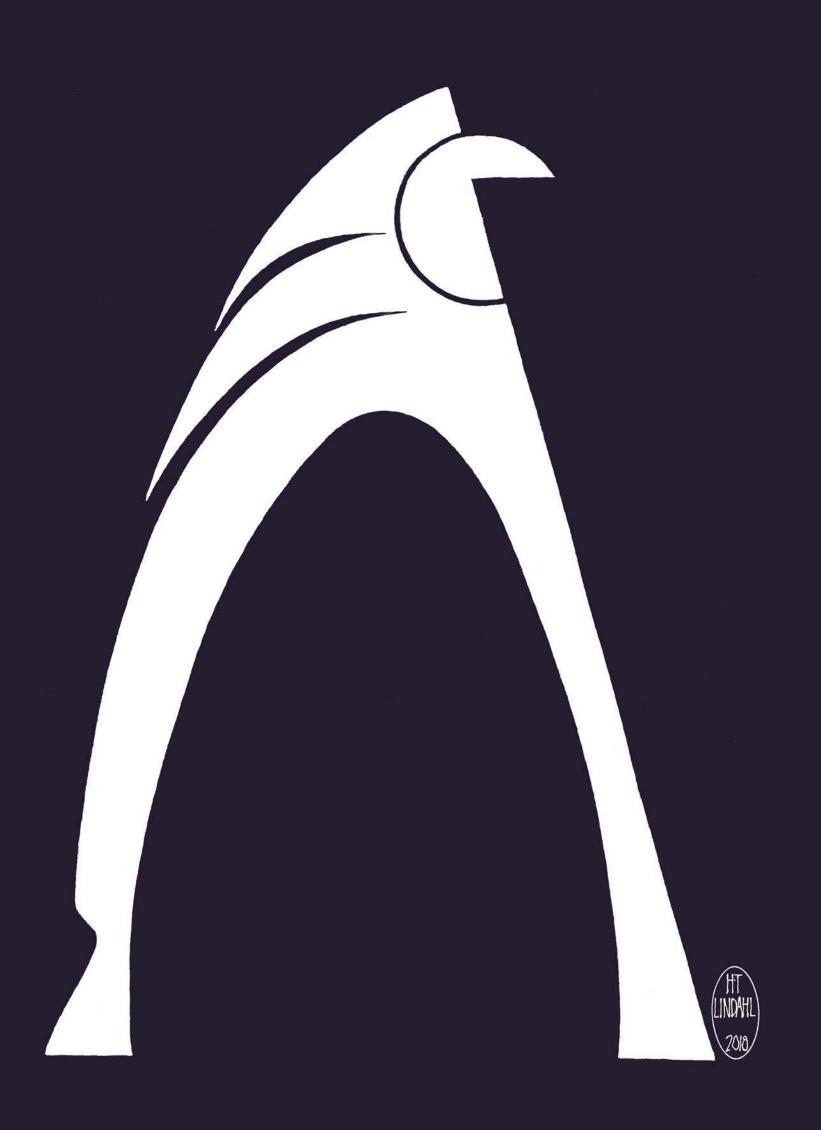
ACUMEN



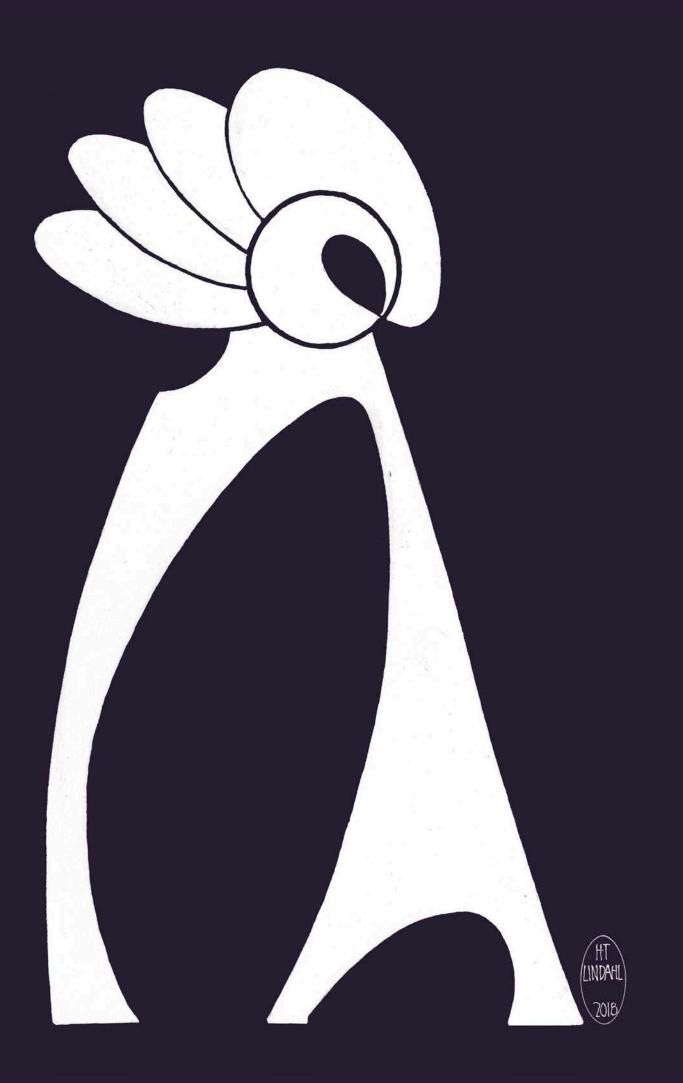
RECTIFIED



BANAL



ROUNDED



YEARNING



KINETIC



CHAOTIC



SCHOOL MAN The Discovery of Information that Agrees with Nature

This engagement, stemming from the history of tribal Shamanism, through temple schools and esotericism, abetted by the history of philosophical research, has brought humanity to the study of the internecine purchasing power of the Paleo Reptile, the Meso Mammal, and of Seno-rationality. Such a developmental study requires a cogent intention and coherent attention to first receive impressions of the instincts of our moving-motor information processor. And then, separately, impressions of our emotional information processor. And further, separately, impressions of our emotional information processor. The effort of this study will expose the fecklessness of our organ-of-intention and the desultory condition of our organ-of-attention. But concomitantly, develops the will to stand face-to-face with human history, and with my history.



POTENTIAL SAPIENS



REPTILIAN MAN



PALEO-MAMMAL



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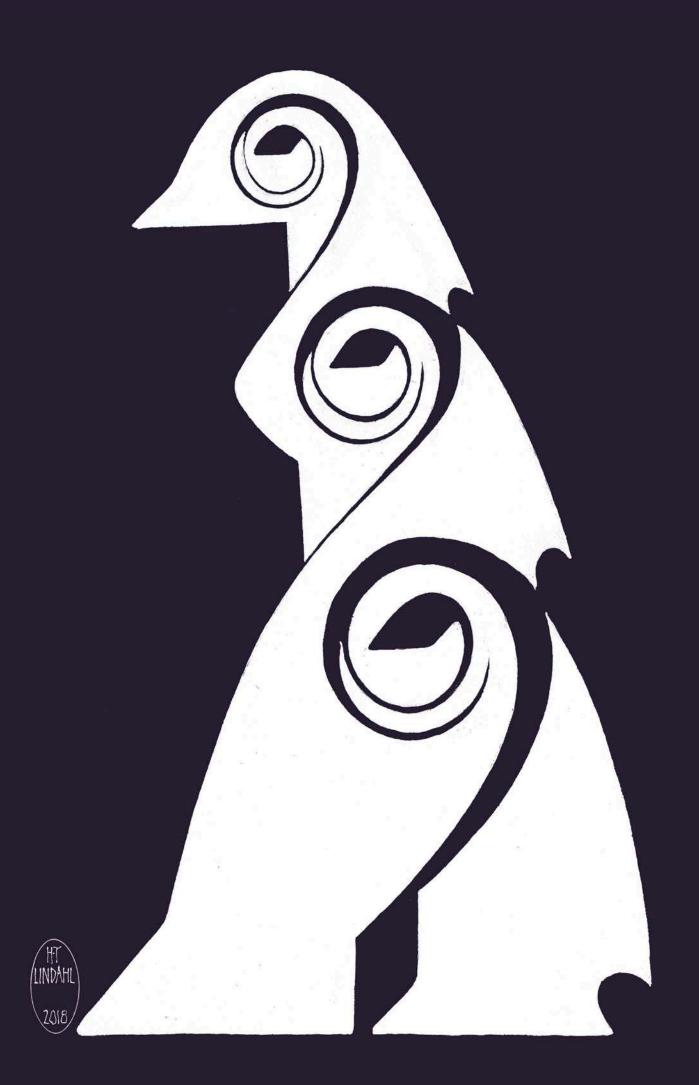
NEO-MAMMAL



INCIPIENT SAPIENS



EMERGING SAPIENS

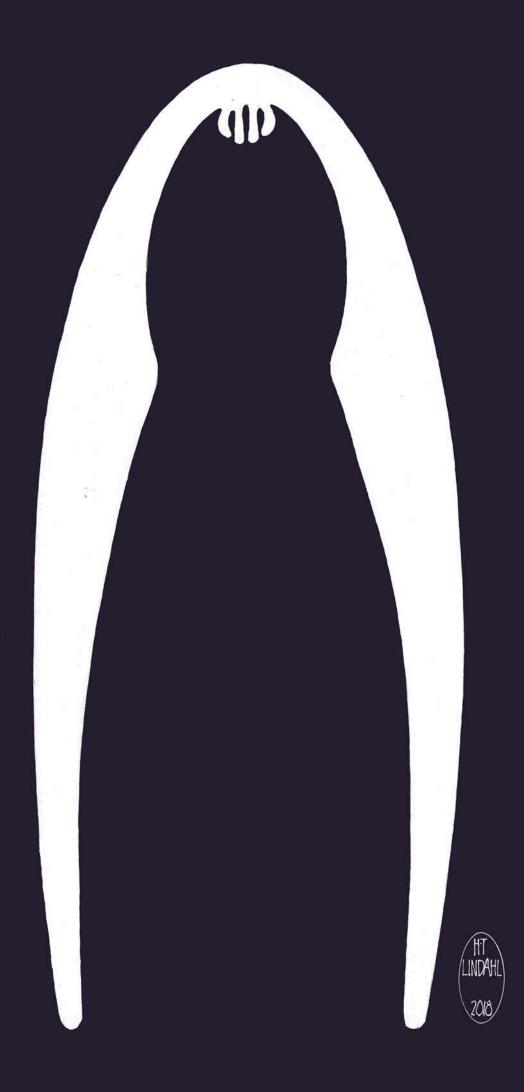


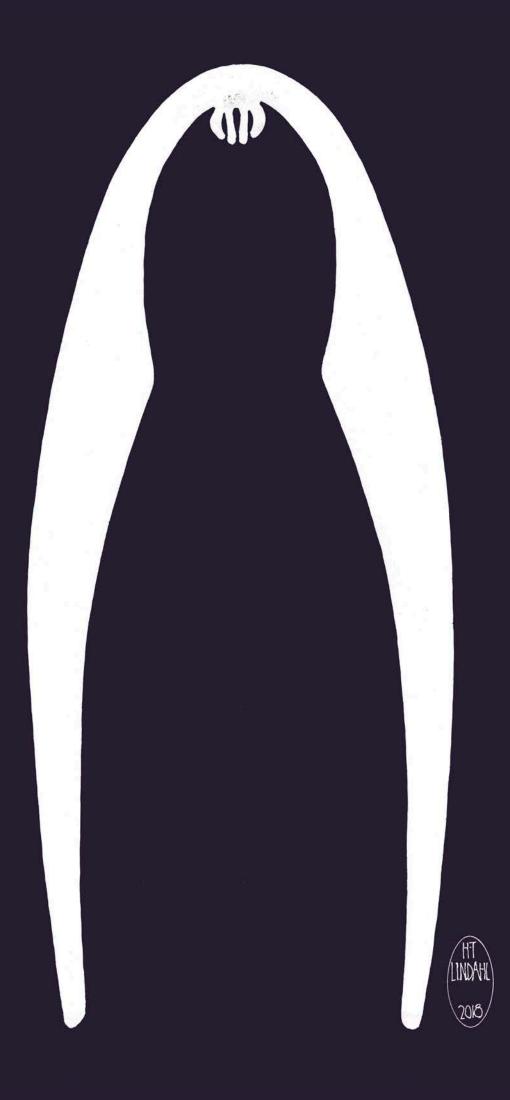
HOMO-SAPIENS

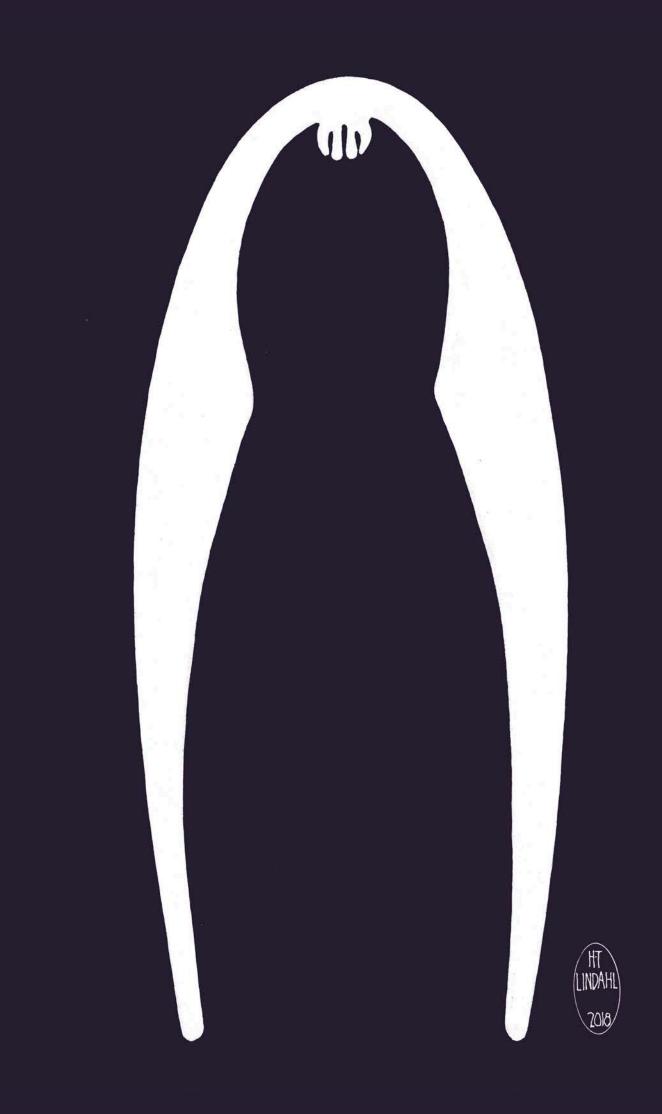


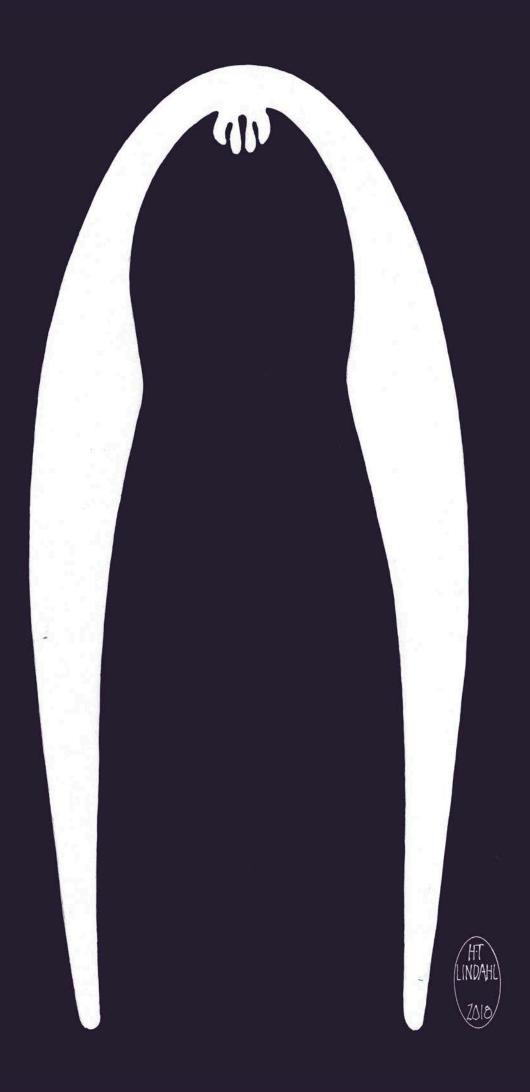
LISTENING MAN

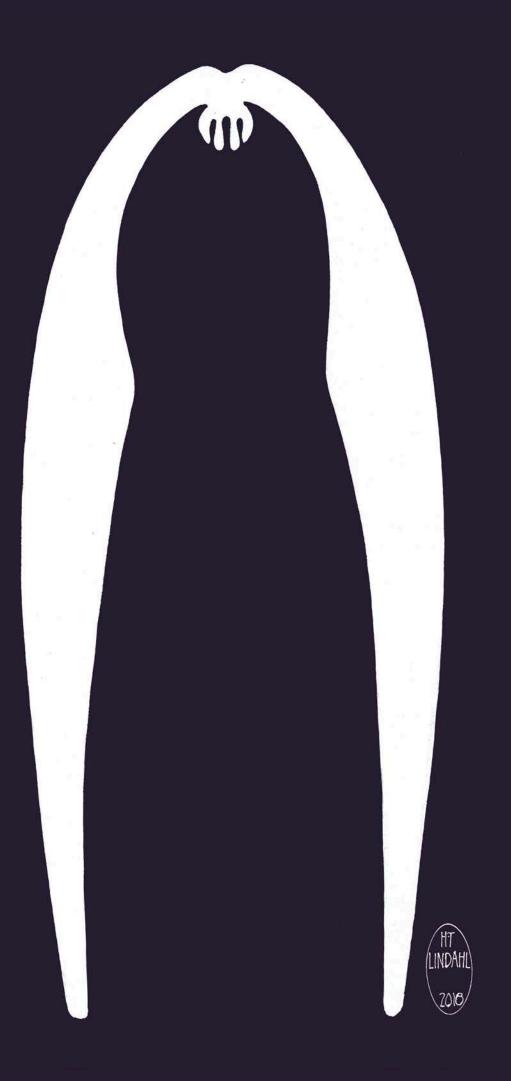
Under the force of the evolutionary inevitability that brought biped from quadruped, through the agency of cogent intention directing coherent attention, baring the volatilization of the toxins of the synaptic chemistries that define one's particular set of social survival dynamics and engenders the vibrational inner act of the inclusively selective digestion of arriving impressions relative to impressions arising from past experience.

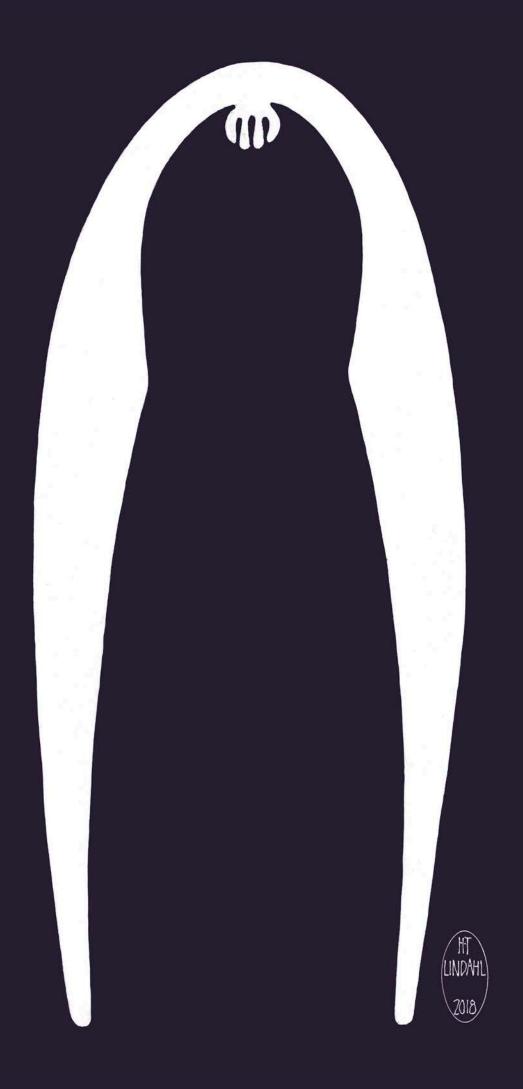


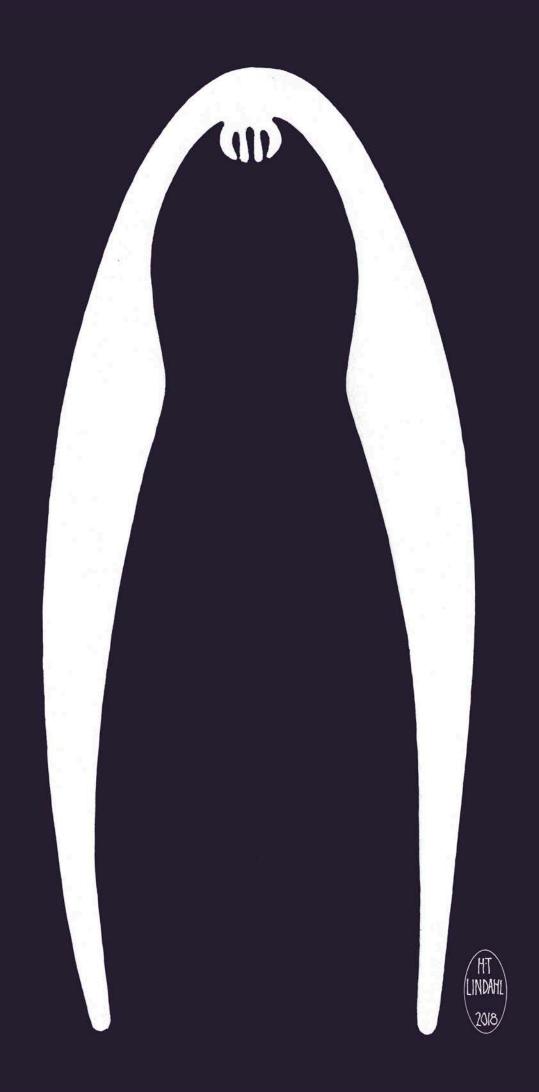




























PSYVOLVUTIONARY MAN

Nature does not hope, have faith, nor does it love. It is what it is. It works, therefore we each work. From lack of information, our trio of untempered, moving-motive-mental survival instincts, having embraced fitful fantasies that compensate for the anthropomorphic cupidity of their own invention, (the most egregious being the invention of supernatural saviorism) have been, and are now, galactically working out the incremental evisceration of our disagreement with nature.

Having prepared a medium of cogent intention and coherent attention, the psyvolution of the properties of impartial conscience and objective reason define the completion dynamics of the cycloidal, ergodic properties of biological processes assisting, in their place, world survival.



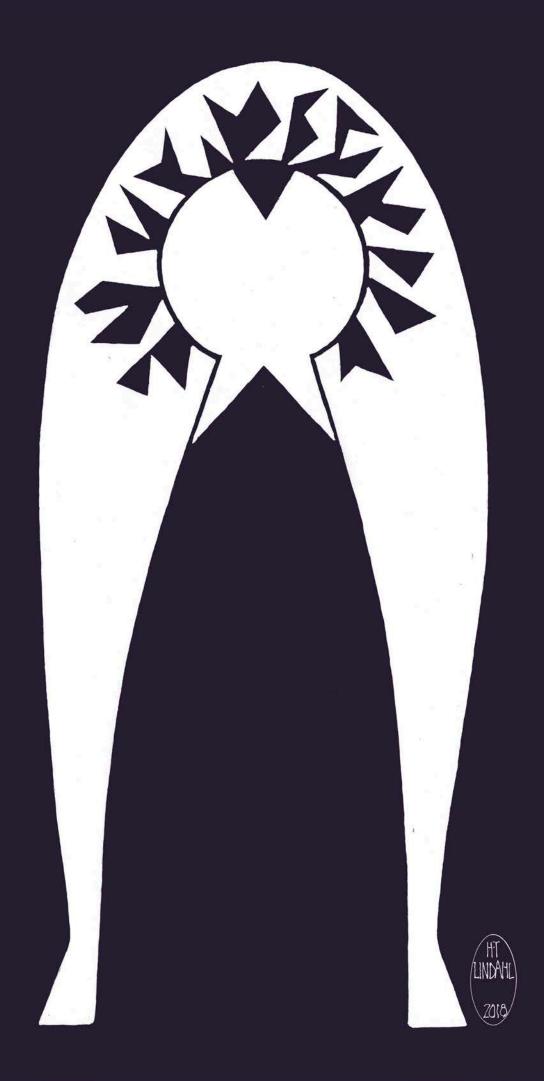
HOPE MAN



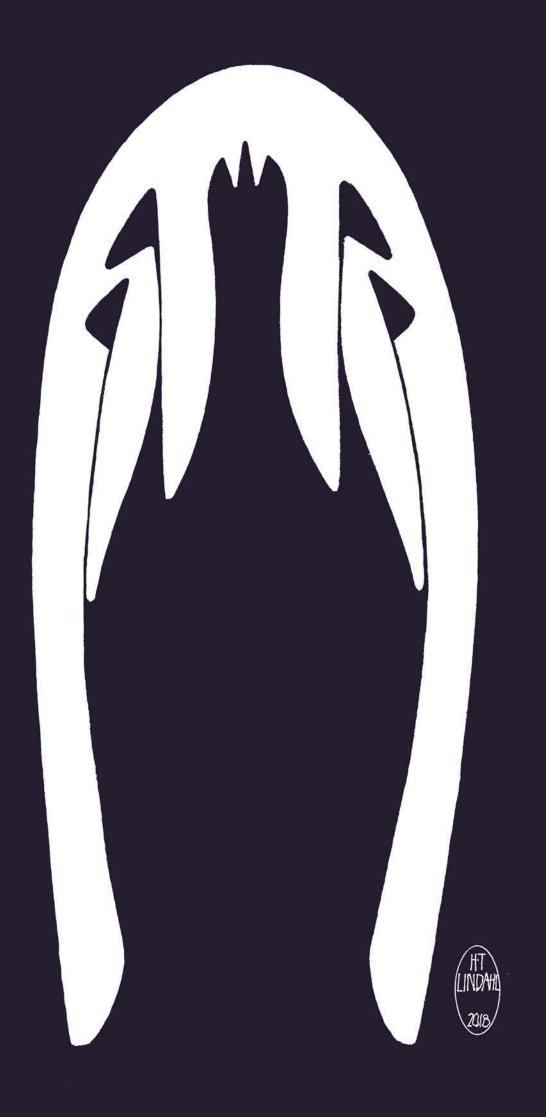
FAITH MAN



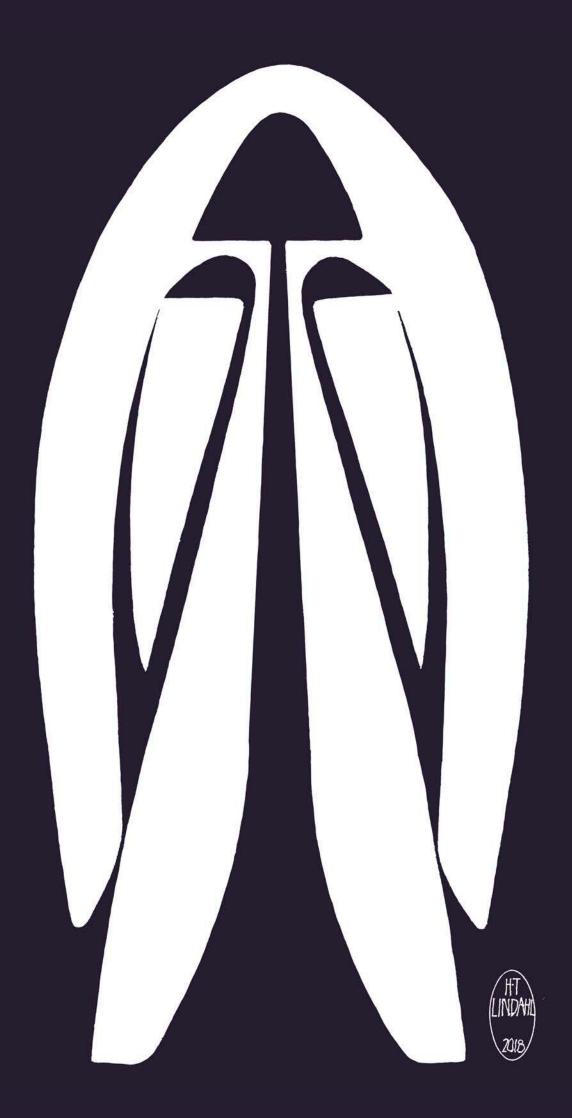
INDIVIDUAL



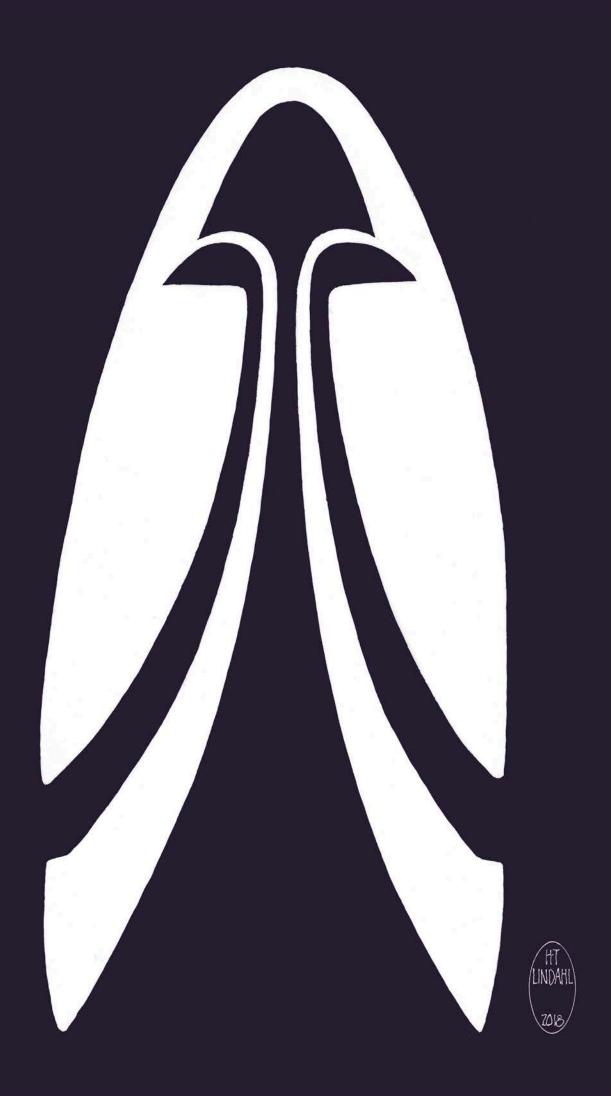
SUNDERING MAN



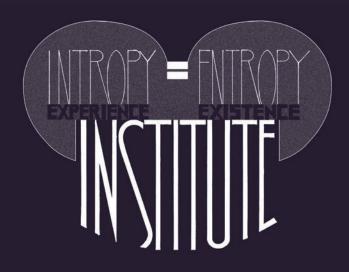
SCHOOL MAN



IMPARTIAL CONSCIENCE



OBJECTIVE REASON



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